

Prelude

Marsha Gullickson

“Aria with Variations”

By G.B. Martini



Prelude

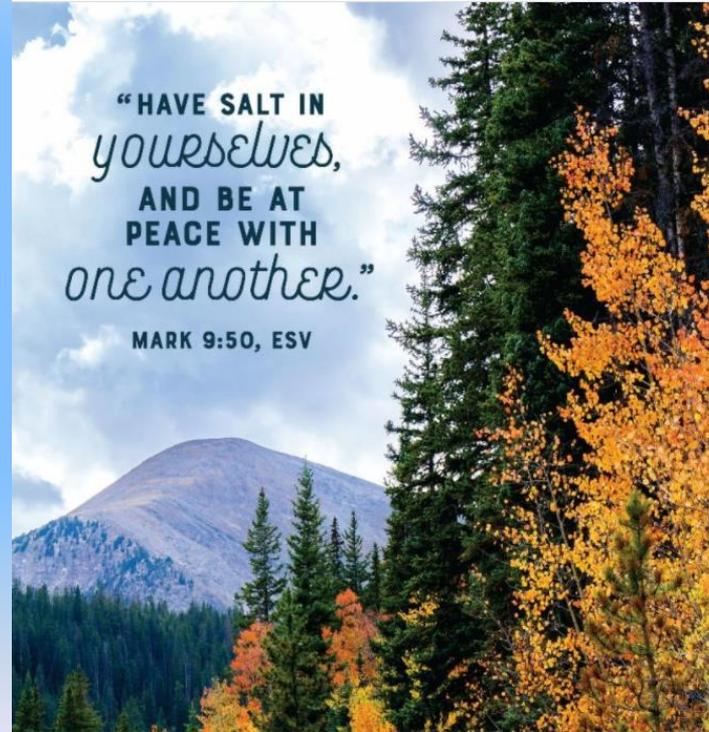
Jubilation Ringers

“Celebration No. 1 in G”

By Michael R. Keller



Welcome to Community of the Cross Lutheran Church



“Touching Lives with the Love of God”



**COMMUNITY OF THE CROSS
LUTHERAN CHURCH**

- 1) Nurture the community*** within our congregation
- 2) Encourage the community*** within our neighborhood
- 3) Transform the various communities*** where our members live and work with the love of God



Call to Worship

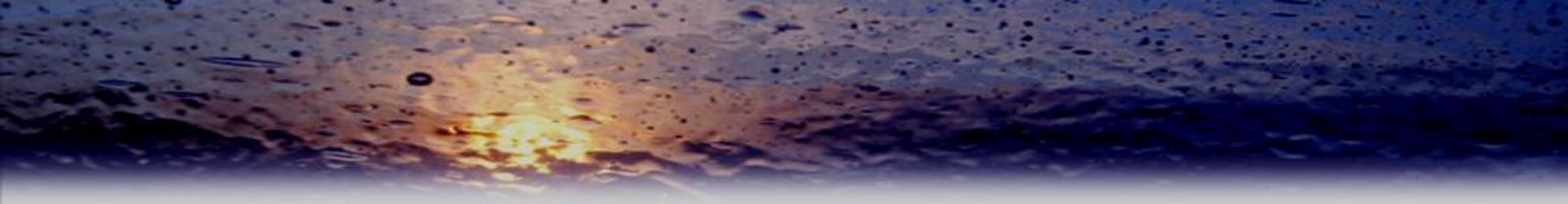
*P: We worship in the name of the Father, Son, and
Holy Spirit.*

C: Amen.

Confession and Forgiveness

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.



P: Let us confess our sin in the presence of God and of one another. Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life, through Jesus Christ our Savior and Lord. Amen.



P: In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Therefore, in the name of Jesus Christ and by his authority, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son and of the Holy Spirit.

C: Amen.

Opening Hymn

“O Christ, Our Light, O Radiance True”

ELW #675



O Christ, Our Light, O Radiance True

LBW #380

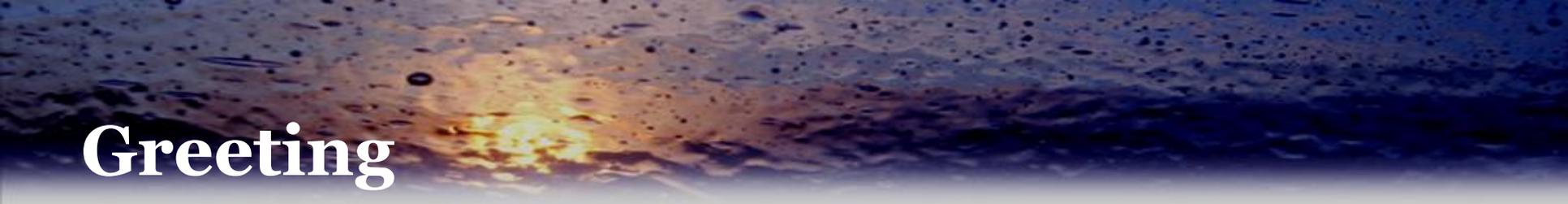
O Christ, our light, O Radiance true,
Shine forth on those estranged from you,
And bring them to your home again,
Where their delight shall never end.

**Fill with the radiance of your grace
The wand'ers lost in error's maze.
Enlighten those whose secret minds
Some deep delusion haunts and binds.**

**Lord, open all reluctant ears
And take away the childish fears
Of those who tremble to express
The faith their secret hearts confess.**

Lord, let your mercy's gentle ray
Shine down on others strayed away.
To those in conscience wounded sore
Show heaven's waiting, open door.

**Make theirs with ours a single voice
Uplifted, ever to rejoice
With wond'ing gratitude and praise
To you, O Lord, for boundless grace.**



Greeting

*P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.*

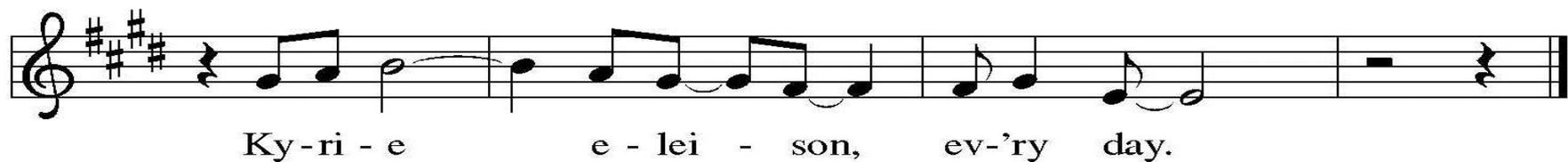
C: And also with you.

Kyrie

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



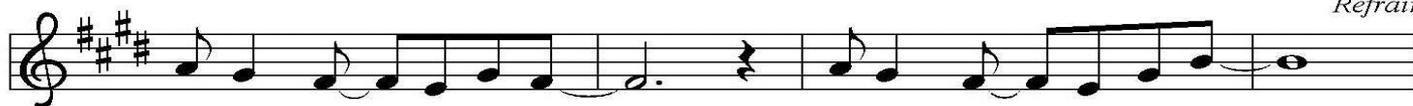
→ For peace in the world, for the health of the church, for the
That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



→ u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



→ this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

The first line of the refrain is written on a single treble clef staff. It begins with a key signature of three sharps (F#, C#, G#) and a common time signature. The melody starts with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. A slur covers the next four notes: a quarter note C5, an eighth note B4, an eighth note A4, and a quarter note G4. This is followed by another quarter rest, then a quarter note G4, an eighth note A4, an eighth note B4, a quarter note C5, an eighth note B4, an eighth note A4, and a quarter note G4. The line ends with a quarter note F#4.



Ky-ri - e e - lei - son, ev-'ry day.

The second line of the refrain continues on a single treble clef staff with the same key signature and time signature. It begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. A slur covers the next four notes: a quarter note C5, an eighth note B4, an eighth note A4, and a quarter note G4. This is followed by a quarter note F#4, an eighth note G4, an eighth note A4, and a quarter note B4. The line concludes with a quarter rest, a whole rest, and a final quarter rest.

Hymn of Praise

Refrain



Glo - ry to God in the high - est, the high - est, and



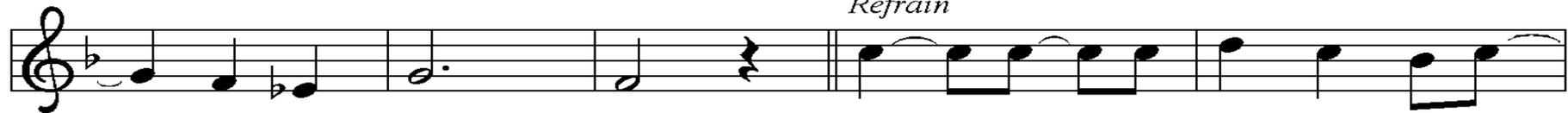
peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



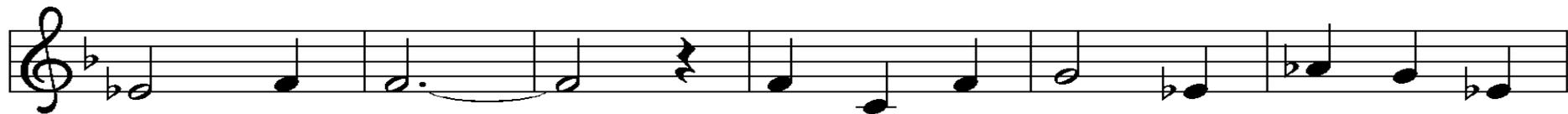
for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



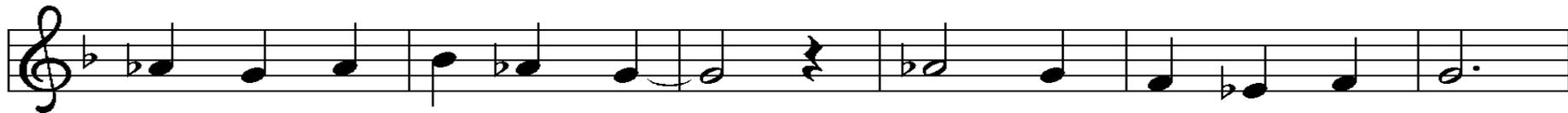
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

Children's Sermon

Jesus loves me, this I know
For the Bible tells me so.
Little ones to him belong,
They are weak, but he is strong.

Yes, Jesus loves me,

Yes, Jesus loves me,

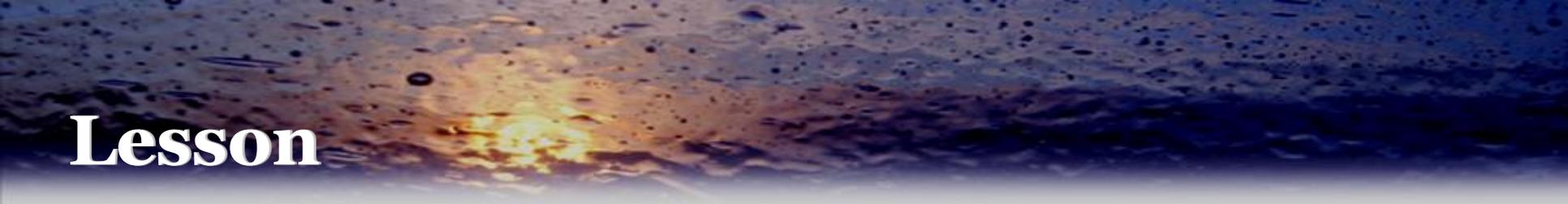
Yes, Jesus loves me, the Bible tells me so.



Children's Sermon

Presenter: David Little





Lesson

James 5:13-20



Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

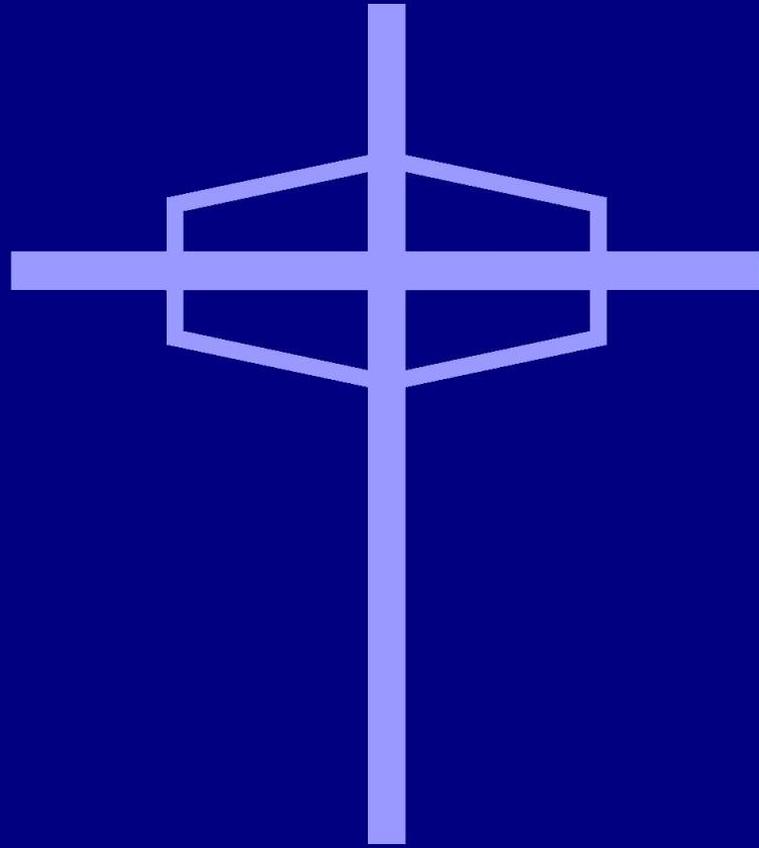


Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.



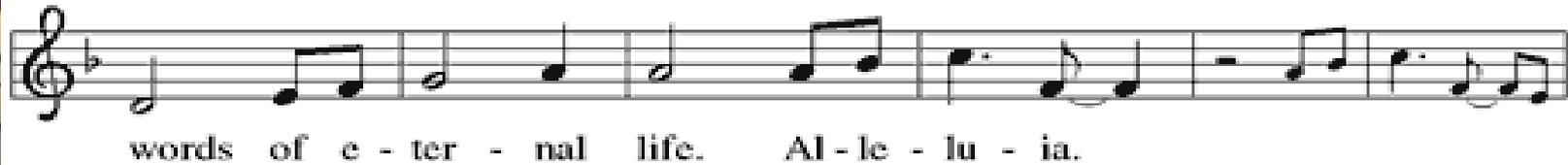
L: Word of God. Word of life.

C: Thanks be to God.





Gospel Acclamation





Gospel

P: The Holy Gospel according to St. Mark the 9th chapter.

C: Glory to you, O Lord.



John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.



“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.



And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

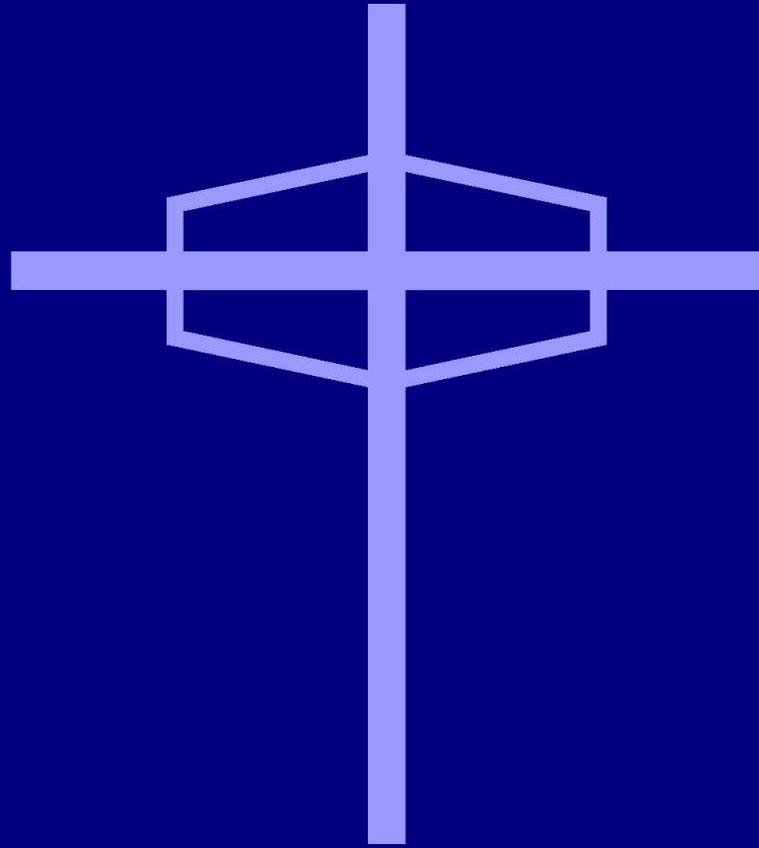
P: The Gospel of our Lord.

C: Praise to you, O Christ.



“HAVE SALT IN
yourselves,
AND BE AT
PEACE WITH
one another.”

MARK 9:50, ESV



Hymn of the Day

“Change My Heart, O God”

ELW #801



Change My Heart, O God

ELW #801



Change my heart, O God; Make it ever true.

Change my heart, O God; May I be like you.

You are the potter; I am the clay.

Mold me and make me; this is what I pray.

Change my heart, O God; Make it ever true.

Change my heart, O God; May I be like you.

Apostles' Creed

**I believe in God, the Father Almighty,
creator of heaven and earth.**

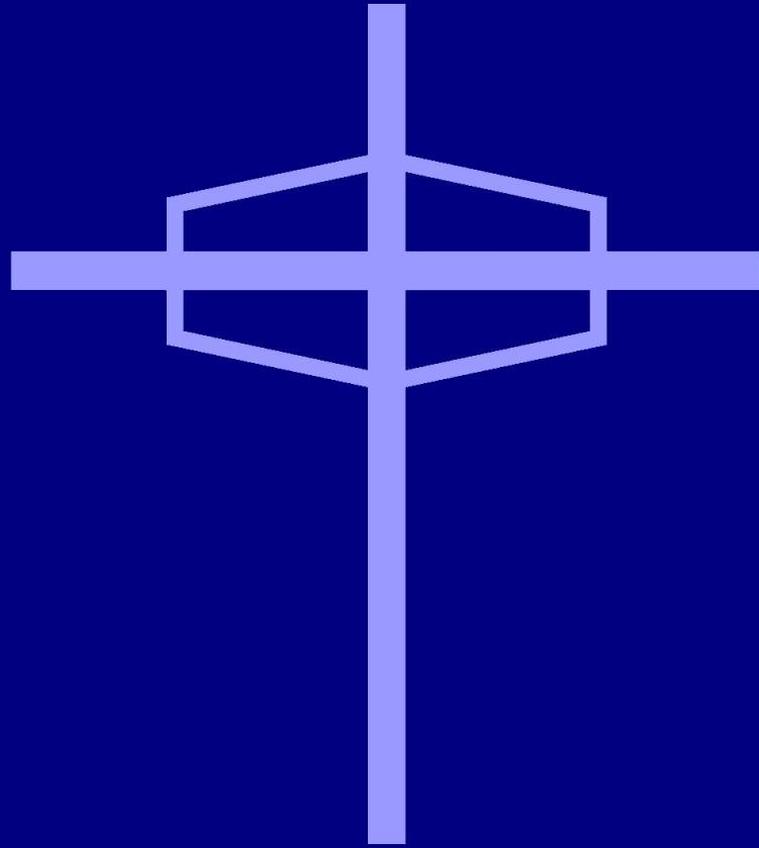
**I believe in Jesus Christ, God's only
Son, our Lord, who was conceived by
the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**



On the third day he rose again, he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.





Offering

Jubilation Ringers

“Celebration No. 2 in E Flat”

By Michael R. Keller



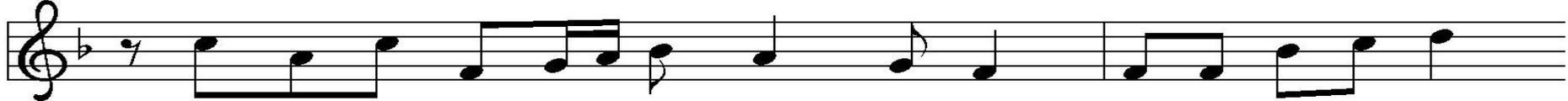
Offertory

“Create In Me A Clean Heart”

ELW #186



Create in Me

Musical staff 1: Treble clef, key signature of one flat (B-flat), 7/8 time signature. The melody consists of quarter and eighth notes.

Cre - ate in me a clean heart, O God, and re - new a right

Musical staff 2: Treble clef, key signature of one flat, 7/8 time signature. The melody continues with quarter and eighth notes.

spir - it with - in me. Cast me not a - way from your pres - ence, and take

Musical staff 3: Treble clef, key signature of one flat, 7/8 time signature. The melody continues with quarter and eighth notes.

not your Ho - ly Spir - it from me. Re - store to me the joy of

Musical staff 4: Treble clef, key signature of one flat, 7/8 time signature. The melody concludes with quarter and eighth notes.

your sal - va - tion, and up - hold me with your free Spir - it.

Prayers

P: Lord in your mercy,
C: Hear our prayer.



The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom
come, thy will be done, on earth as it is
in heaven. Give us this day our daily
bread; and forgive us our trespasses,
as we forgive those who trespass
against us; and lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, and the
power and the glory, forever and ever.
Amen.**



Blessing / Benediction

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

We are all called to be ministers - (CCLC Mission Statement)

Welcomed by the love of Jesus Christ,

Nurtured in faith by the Holy Spirit,

Sent to share God's promises with others.

Sending Hymn

Prayer of the Heavenly King (Sending Hymn)

“Lord, Whose Love in Humble Service”

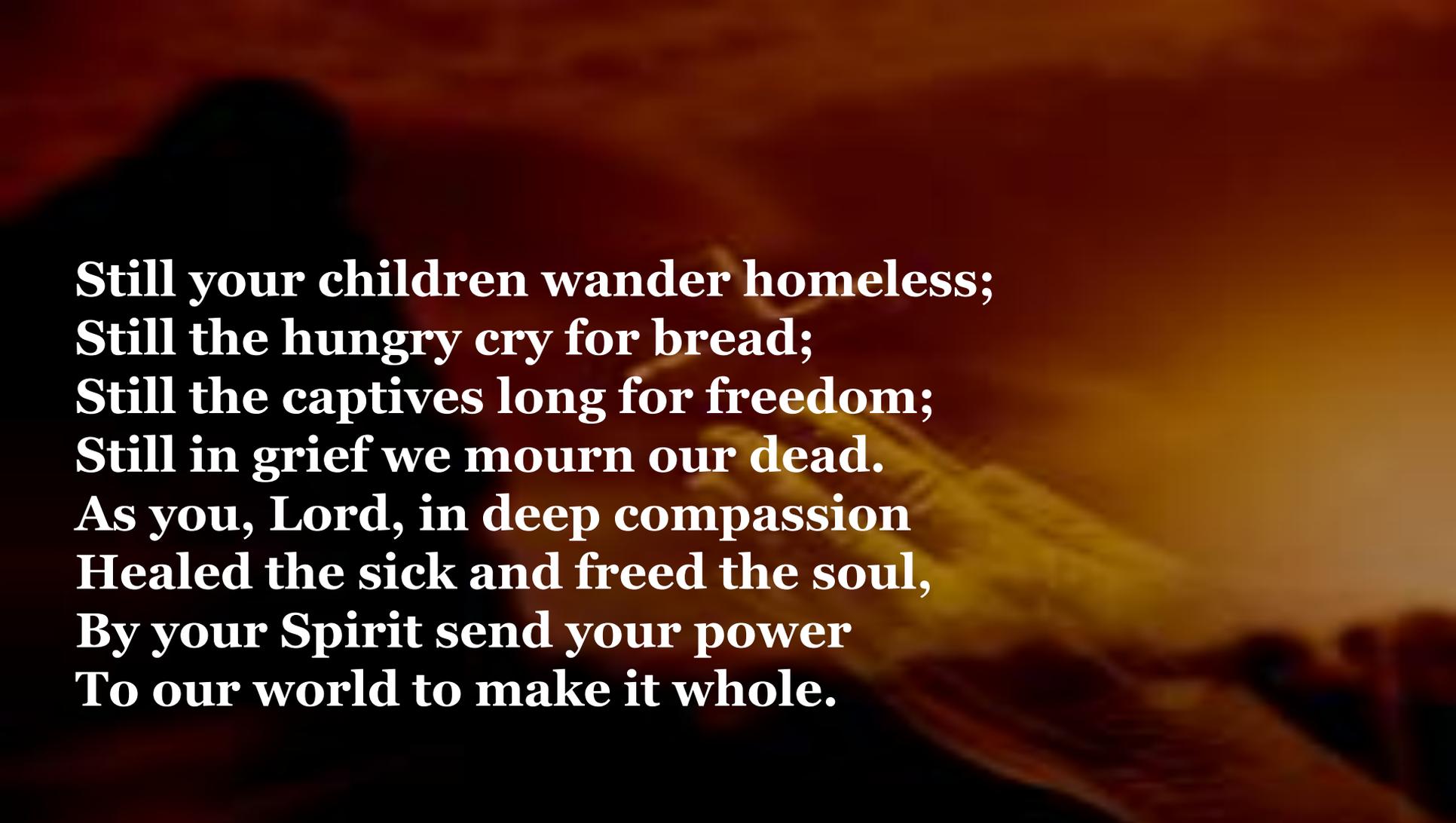
ELW #712, verses 1-4



Lord, Whose Love in Humble Service

ELW #712

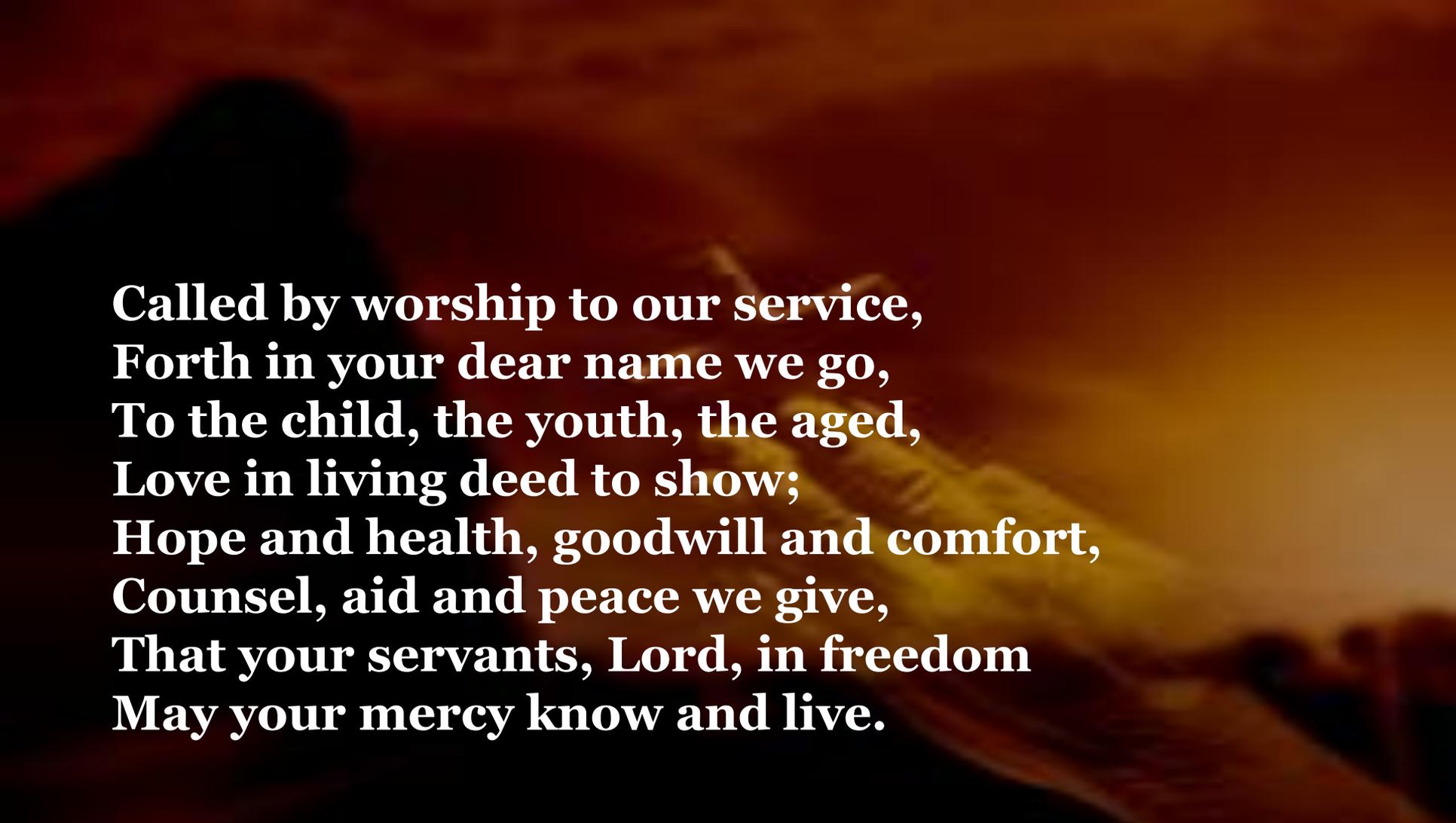
**Lord, whose love in humble service bore
The weight of human need,
Who upon the cross, forsaken,
Worked your mercy's perfect deed:
We, your servants, bring the worship
Not of voice alone, but heart;
Consecrating to your purpose
Ev'ry gift which you impart.**

A person is shown from the side, playing an acoustic guitar. The background is a warm, golden sunset or sunrise over a body of water, with silhouettes of trees in the distance. The text is overlaid on the left side of the image in a white, bold, serif font.

**Still your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As you, Lord, in deep compassion
Healed the sick and freed the soul,
By your Spirit send your power
To our world to make it whole.**

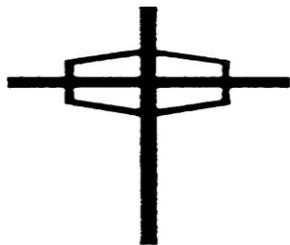
A person in a dark, possibly black, robe is shown from the chest up, with their hands clasped in prayer. The background is a warm, golden-brown color with a soft, glowing light source, creating a serene and spiritual atmosphere. The text is overlaid on the left side of the image in a white, serif font.

**As we worship, grant us vision,
Till your love's revealing light
In its height and depth and greatness
Dawns upon our quickened sight,
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to ardent service,
Your abundant life to share.**

A person wearing a dark hooded garment is shown from the chest up, holding a glowing sword. The sword's blade is bright yellow and orange, contrasting sharply with the dark, smoky, and reddish-brown background. The person's face is obscured by the hood. The overall atmosphere is mysterious and dramatic.

**Called by worship to our service,
Forth in your dear name we go,
To the child, the youth, the aged,
Love in living deed to show;
Hope and health, goodwill and comfort,
Counsel, aid and peace we give,
That your servants, Lord, in freedom
May your mercy know and live.**

Touching Lives



with the

Love of God

P: Go in peace to touch lives with the love of God.

C: Thanks be to God.

Postlude

Adoration of the Heavenly King (Herald Hymn)

Marsha Gullickson

“Trumpet Tune”

By Giles Jullien et al

